

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 15 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... MAY 1 1980

Corrected application filed.....

Map filed..... Sept. 2, 1976 under 30614

The applicant..... El Capitan Club

P.O. Box 1187....., of..... Hawthorne.....
Street and No. or P.O. Box No. City or Town

Nevada 89415....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) July 1, 1967 in Carson City, Nevada

1. The source of the proposed appropriation is..... underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.1..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... quasi-municiple use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 96 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NW¼ SW¼ Section 33, T.8N. R.30E., M.D.B.&M., or at a point from which the W¼ corner of Section 33, T.8N., R.30E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
M.D.B.&M. Bears N 32°15'00"W, a distance of 1410.00 feet.
it should be stated.

6. Place of use..... Portions of the NW¼, W¼, NE¼, NE¼, N¼, SW¼, NW¼, SE¼, all in Section 33,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T.8N., R.30E., M.D.B.&M.

7. Use will begin about..... 1 January..... and end about..... 31 December....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and motor, 6 small ponds and sprinkler system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... Re-evaluation - Excess of \$100,000
10. Estimated time required to construct works..... one year from date of application
11. Estimated time required to complete the application to beneficial use..... one year from date of application
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

We anticipate a number of single family residences with possible addition of condominiums for use in and around club house and recreation area.

30614

Applicant... El Capitan Club

By s/Harry O'Malia Asst. Gen. Mgr.
P.O. Box 1187
Hawthorne, Nevada 89415

Compared bc/ha b1/bc

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would prove detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

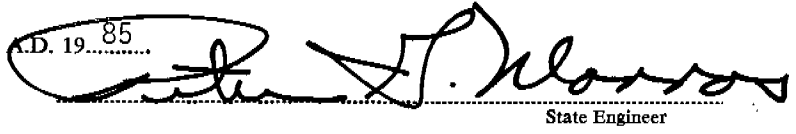
Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 17th day of December

A.D. 19 85

State Engineer